**Application for Seaman Book**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| IMPORTANT: This application must be accompanied by 2 passport size photos (soft copy) of 35mm(W) x 45mm(H)   * JPEG format only * File size not exceeding 200KB * Resolution of 300pixels/inch | | | | | | | | | |
| **Applicant’s Particulars** | | | | | | | | | |
| Applicant’s Name (in BLOCK LETTERS) | | | | | | | | | |
|  | | | | | | | | | |
| Date of Birth | | | Place of Birth | | | | | Height (in cm) | |
|  | | |  | | | | |  | |
| Nationality | | | Passport Number & Date Issued | | | | | Distinguishing Marks (if any) | |
|  | | |  | | | | |  | |
| **Address of Applicant** | | | | | | | | | |
|  | | | | | | | | | |
| Name & Address of Next-of-Kin | | | | | Relationship to Applicant | | | | |
|  | | | | |  | | | | |
|  | | | | | | | | | |
| **Vessel’s Particulars** | | | | | | | | | |
| Vessel’s Name | | Official Number | | | | Call Sign | | | Gross Tonnage |
|  | |  | | | |  | | |  |
|  | | | | | | | | | |
| I, \_\_\_\_\_\_\_ (name) hereby certify that the above information is true and correct to the best of my knowledge. | | | | | | | | | |
| Date: | | | | Signature: | | | | | |
|  | | | | | | | | | |
| **FOR OFFICIAL USE ONLY** | | | | | | | | | |
| Date of Issue | Place of Issue | | | | | | Expiry Date | | |
|  |  | | | | | |  | | |

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